



**SOUTH STAFFORDSHIRE  
WATER PLC**

**NOTIFICATION SECTION**

**The relevant notification section/s MUST BE COMPLETED and returned, together with ALL REQUIRED INFORMATION, to the Company at least 10 WORKING DAYS before work is due to commence.**

**Part 1. Notification of Underground Installations**

Address of proposed work:-		Name & Address of Installer:-	
Date of intended start:-			
Are you an Approved Contractor?	Yes	No	Registration No:-

**Part 2. Notification of Internal installations**

Address of proposed work:-		Name & Address of Installer:-	
Date of intended start:-			
Are you an Approved Contractor?	Yes	No	Registration No:-

**Part 3. Description of Proposed Work**

Erection of a building or other structure, not being a pond or swimming pool.	Yes	No
Extension or alteration of a water system on premises (other than a house).	Yes	No

A material change of use of any premises as specified in Regulation 1. (see overleaf) (Specify):-
Other installation specified in Regulation 5 Table (Items 4 & 5).  (Specify):-

**Intended use of Premises \* Delete as appropriate.**

Residential*/Commercial*/Both*/Other* (Specify):-
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**Part 4.**

<b>Enclosed with this notice shall be:-</b>
(1) A map showing the location of the premises.
(2) A plan of those parts of the premises to which the proposal relates.
(3) A diagram showing the pipework and fittings to be installed. (Detailed drawing may be provided overleaf).

Name:-	Signature:-	Date:-
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**Who to Contact**

The Water Regulations Unit  
South Staffordshire Water Plc  
Green Lane, Walsall WS2 7PD

Tel: 01922 638282  
Fax: 01922 618123

**Regulation 1 (2)**

A “**material change of use**” means:

A change in the purpose for which, or the circumstances in which, premises are used, such that after that change the premises are used (where previously they were not used):

- (i) as a dwelling;
- (ii) as an institution;
- (iii) as a public building; or
- (iv) for the purpose of the storage or use of substances which if mixed with water result in a fluid which is classified as either fluid category 4 or 5.

**Use this space to provide detailed drawings if required.**